

FRIENDS OF THE SABBATH  
SOUTHERN CALIFORNIA CHAPTER  
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December 30, 1996

Dear Brethren,

Greetings from the Friends of the Sabbath, Southern California Chapter.

This letter is an introduction to the new Southern California Chapter. We are inviting you to participate with us in our monthly seminars. We are also asking you to join with us as a member and help us in planing monthly and special seminars and conferences.

The Mission of the Friends of the Sabbath is to cultivate through supportive communication and continuing education, a greater appreciation of and devotion to one another, among the community of Sabbath believers, with each contributing according to the gifts God has granted us to accomplish His work.

FOTS has the following two beliefs:

- A belief in Jesus Christ, as our personal Savior &
- A belief in and adherence to God's commandments.

At our conferences, Sabbath Seminars and events, we interact with 2 basic principles:

- No proselyting.
- Respect for all other individuals and groups.

FOTSSC operates monthly seminars on two basic formats:

- Speaker talks for one hour, with questions for one half hour.
- Facilitator begins the subject for a maximum of one half hour, with

interactive comments, questions and observations from the group.

We have increased our scope of operations to the area of Southern California to include brethren from those areas surrounding Orange County and to show those participating from as far away as San Diego that this is their Chapter also.

Membership in FOTSSC is on a yearly basis and the cost is extremely low at \$19.00 per year. This will provide funding for the monthly necessities in providing seminars, mailing announcements, etc.

We welcome your participation with FOTSSC. If you have any questions, please feel free to write to me or call me anytime.

Your Brother in the Body of Christ,

John-Barry Skidmore, FOTSSC

FRIENDS OF THE SABBATH  
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Membership Registration

Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_ Date  
: \_\_\_\_\_ (optional)

Address: \_\_\_\_\_ Apt.: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Annual membership - \$19.00. January 1997 through December 1997.

Check \_\_\_\_\_ Cash \_\_\_\_\_

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